_		~ .	
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10			
11	IN THE UNITED STAT	TES DISTRICT COURT	
12		ISTRICT OF CALIFORNIA	
13	SAN FRANCIS	SCO DIVISION	
14	CENTER FOR BIOLOGICAL DIVERSITY,	) No. 3:18-cv-07211-WHA	
15	et al.,	) ) NOTICE OF APPEARANCE	
	Plaintiffs,	)	
16		)	
17	V.	)	
18	DAVID BERNHARDT, in his official	)	
19	capacity as Secretary of the United States Department of the Interior, et al.,	)	
20	Department of the interior, et al.,	<i>)</i> )	
	Defendants.	)	
21		_)	
22	Places take notice that Davis A. Backen	of the United States Department of Instice automo	
23	Please take notice that Davis A. Backer of the United States Department of Justice enters		
24	his appearance as co-counsel for Defendants David Bernhardt, in his official capacity as		
25	Secretary of the United States Department of the Interior; and the United States Fish and		
26	Wildlife Service in the above-captioned matter. Contact information for Mr. Backer is as		
	follows:		
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18	Dated: June 24, 2019	Respectfully submitted,	
19	,		
20		JEAN E. WILLIAMS, Deputy Assistant Attorney General	
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23		/s/ Davis A. Backer DAVIS A. BACKER	
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